

### MARKSHEET FOR GUIDE

ACADEMIC YEAR : (2025-26)

SUB : CAPSTON PROJECT ( 23507 )

Date of Examination : 7<sup>th</sup> November 2025

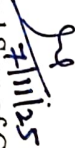
SEM : V

Time : 9.00 am to 4.00 pm

Name of Guide : Dr. Mahesh Munde

### Final Project Examination

| Project ID | SPN No. | Name of student | Title of project                           | Project report<br>( 20 marks ) | Project<br>explanation<br>( 10 marks) | Marketability<br>( 10 Marks) | Social use<br>(10 Marks) | Questions<br>/Answer<br>(10 Marks) | Total<br>(60 Marks) |
|------------|---------|-----------------|--------------------------------------------|--------------------------------|---------------------------------------|------------------------------|--------------------------|------------------------------------|---------------------|
| P4         | 2303002 | Shweta Andre    | Microstrip Antenna<br>Design and Analysis. | 20                             | 10                                    | 10                           | 9                        | 9                                  | 58                  |
|            | 2303037 | Darshita Koli   |                                            | 20                             | 9                                     | 10                           | 9                        | 8                                  | 56                  |
|            | 2303048 | Laiba Mulla     |                                            | 20                             | 10                                    | 10                           | 9                        | 9                                  | 58                  |
|            | 2303056 | Jayshree Pujari |                                            | 20                             | 10                                    | 10                           | 9                        | 9                                  | 58                  |

  
Name and Sign of Guide / Internal Examiner

# MARKSHEET

ACADEMIC YEAR : (2025-26)

SUB : CAPSTON PROJECT FINAL EXAM. ( 23507 )

Date: 7th November 2025

External - 1

(Mr. Yogesh Naik)

(CONCENTRIX LTD)

Final Project Examination

SEM : V

Time: 9.00 am to 4.30 pm

| Project ID | SPN No.   | Title of project                                                    | Project explanation (10) | Marketability (10) | Social use (10) | Answering (10) | Total marks (40) | Internal Marks | Total (100) |
|------------|-----------|---------------------------------------------------------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------------|-------------|
| P1         | 2303029 ✓ | Smart Trax (Smart traffic control system)                           | 09                       | 09                 | 10              | 09             | 37               | 57             | 94          |
|            | 2303042 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303072 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303114 ✓ |                                                                     | 09                       | 09                 | 09              | 09             | 36               | 56             | 92          |
| P2         | 2303027 ✓ | Smart Checkout system with Human Free Operation and Instant billing | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303030 ✓ |                                                                     | 08                       | 09                 | 09              | 09             | 35               | 56             | 91          |
|            | 2303034 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303052 ✓ |                                                                     | 09                       | 09                 | 10              | 09             | 37               | 58             | 95          |
| P3         | 2303044 ✓ | Solar- Powered Water Purification System For Villages               | 09                       | 09                 | 09              | 09             | 36               | 54             | 90          |
|            | 2303074 ✓ |                                                                     | 09                       | 09                 | 10              | 09             | 37               | 55             | 92          |
|            | 2303080 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303117 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
| P4         | 2303002 ✓ | Microstrip Antenna Design and Analysis.                             | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303037 ✓ |                                                                     | 09                       | 09                 | 09              | 09             | 36               | 56             | 92          |
|            | 2303048 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |
|            | 2303056 ✓ |                                                                     | 09                       | 10                 | 10              | 09             | 38               | 58             | 96          |

Name and Signature of External Examiner

Yogesh Naik